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Bib Data Sheet

CONFIRMATION NO. 7037

|                             |                                   |              |                        |                                   |
|-----------------------------|-----------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER<br>09/830,408 | FILING DATE<br>07/12/2001<br>RULE | CLASS<br>700 | GROUP ART UNIT<br>2121 | ATTORNEY DOCKET NO.<br>3036/49866 |
|-----------------------------|-----------------------------------|--------------|------------------------|-----------------------------------|

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

THIS APPLICATION IS A 371 OF PCT/GB99/03496 10/27/1999

OK/JP 3/17/05

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

UNITED KINGDOM 9823396.8 10/27/1998 OK/JP 3/17/05

|                                 |                                                                                                                  |                         |                     |                    |                         |
|---------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed        | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no                                              | STATE OR COUNTRY<br>GBN | SHEETS DRAWING<br>2 | TOTAL CLAIMS<br>11 | INDEPENDENT CLAIMS<br>2 |
| 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                         |                     |                    |                         |
| Verified and Acknowledged       | Examiner's Signature Initials                                                                                    |                         |                     |                    |                         |

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## TITLE

Method of and apparatus for power control

|                            |                                                                                                                   |                                                                                                                                                                                                                                                                           |
|----------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE RECEIVED<br>990 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other<br><input type="checkbox"/> Credit |
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